

# **Forward Plan**

## **December 2017 - March 2018**

***Ian Hudspeth***

Leader of the Council  
County Hall, Oxford OX1 1ND

*Date Issued: 3 November 2017*



**OXFORDSHIRE  
COUNTY COUNCIL**



## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.**

The Plan is arranged according to the responsibility areas of the various members of the Cabinet. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan. A timetable for all the decisions listed in the Plan appears in an Annex at the end of the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2</sup>. Copies can be supplied on request, at a charge to cover copying costs.

### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

- posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND or
- delivered in person to the same address or
- e-mailed to [forward.plan@oxfordshire.gov.uk](mailto:forward.plan@oxfordshire.gov.uk).

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the working day before the matter is due to be considered. A form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3</sup>.

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<sup>1</sup> [Decision Making including Key Decisions](#) – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 12 – Decision Making

<sup>2</sup> [Agendas, Minutes & Reports](#) – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> [Get Involved in Meetings](#) – Main Menu > About your Council > Meetings > Get involved in meetings

## Members of the Cabinet

<b>Cabinet Member</b>	<b>Main Areas of Responsibility</b>
<p><i>Leader of the Council</i> Councillor Ian Hudspeth</p>	<p>Strategy; corporate and community leadership; strategic communications; major external partnerships; regional and strategic infrastructure and planning; economic growth and development; Districts Liaison</p>
<p><i>Deputy Leader of the Council</i> Councillor Mrs Judith Heathcoat</p>	<p>Governance and Internal management; HR &amp; industrial relations; policy co-ordination; Customer Services; Fire &amp; Rescue; Trading Standards; Emergency Planning; the Prevent agenda</p>
<p><i>Cabinet Member for Adult Social Care</i> Councillor Lawrie Stratford</p>	<p>Adult Social Care</p>
<p><i>Cabinet Member for Children &amp; Family Services</i> Councillor Steve Harrod</p>	<p>Statutory Lead Member for Children's Services</p>
<p><i>Cabinet Member for Environment</i> Councillor Yvonne Constance OBE</p>	<p>Highways; minerals strategy; strategic waste &amp; waste management; environment management; flooding; strategic rail</p>
<p><i>Cabinet Member for Finance</i> Councillor David Bartholomew</p>	<p>Finance; Broadband; Communications; ICT; support for SMEs</p>
<p><i>Cabinet Member for Local Communities</i> Councillor Mark Gray</p>	<p>Neighbourhood Plans; Local Community development; Community cohesion; Equalities; Voluntary and Community Sector relations; Oxfordshire Together; Community Funding; Member Locality Working</p>
<p><i>Cabinet Member for Property &amp; Cultural Services</i> Councillor Lorraine Lindsay-Gale</p>	<p>Transformation; Property; Registration service, Library service, Coroner's service; Music service; Museum service; History service; Cultural services; Tourism</p>
<p><i>Cabinet Member for Public Health &amp; Education</i> Councillor Hilary Hibbert-Biles</p>	<p>Public Health; Education</p>

# The Forward Plan

## ***CABINET MEMBER: LEADER OF THE COUNCIL***

### ***KEY DECISIONS***

NIL

### ***NON-KEY DECISIONS***

#### **Delegated Powers - January 2018**

To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.2 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call-in.

*Decision Maker and Target Date:* **Cabinet, 23 January 2018**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Law & Governance  
*Contact:* Sue Whitehead, Principal Committee Officer Tel: 07393 001213  
Ref: 2017/102

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## ***CABINET MEMBER: DEPUTY LEADER OF THE COUNCIL***

### ***KEY DECISIONS***

#### **Community Risk Management Plan (CRMP) Action Plan 2018-19**

To approve the final CRMP Action Plan 2018-19 following consultation.

*Decision Maker and Target Date:* **Deputy Leader of the Council, 20 March 2018**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director for Community Safety & Shared Services & Chief Fire Officer  
*Contact:* Simon Furlong, Director for Community Safety & Chief Fire Officer Tel: (01865) 855206, Julian Green, Group Manager Tel: (01865) 855259  
Ref: 2017/138

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## **Corporate Plan**

To approve the new Corporate Plan for 2018-2021, prior to consideration by Full Council in February 2018.

*Decision Maker and Target Date:* **Cabinet, 23 January 2018**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than 1 division  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Chief Executive  
*Contact:* Ben Threadgold, Policy & Performance Service Manager Tel: 07867 467838 Ref: 2017/146

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## **NON-KEY DECISIONS**

### **Staffing Report - Quarter 2 - 2017**

Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Human Resources  
*Contact:* Sarah Currell, HR Manager - Business Systems Tel: 07867 467793 Ref: 2017/067

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### **Business Management & Monitoring Report for Quarter 2 - 2017/18 - December 2017**

To note and seek agreement of the report.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Assistant Chief Finance Officer (Assurance)  
*Contact:* Ian Dyson, Assistant Chief Finance Officer (Assurance) Tel: 07393 001250 Ref: 2017/101

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### **Staffing Report - Quarter 3 - 2017**

Quarterly Staffing report providing details of key people numbers and analysis of main changes since the previous report.

*Decision Maker and Target Date:* **Cabinet, 27 February 2018**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Human Resources  
*Contact:* Sarah Currell, HR Manager - Business Systems Tel: 07867 467793  
Ref: 2017/115

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### **Business Management & Monitoring report for Quarter 3 - 2017/18 - March 2018**

To note and seek agreement of the report.

*Decision Maker and Target Date:* **Cabinet, 20 March 2018**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Assistant Chief Finance Officer (Assurance)  
*Contact:* Ian Dyson, Assistant Chief Finance Officer (Assurance) Tel: 07393 001250  
Ref: 2017/136

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## **CABINET MEMBER: ADULT SOCIAL CARE**

### **KEY DECISIONS**

#### **Daytime Support Grants - January 2018**

To seek agreement of the award of Daytime Support Grant Funding, as per the agreed decision making process.

*Decision Maker and Target Date:* **Cabinet, 23 January 2018**  
*Reason for amendment (if any)* Decision due on 23/01/2017 by Cabinet Member for Adult Social Care changed to Cabinet on 23/01/2018. Reason: Decision needs to be made by Full Cabinet instead of Cabinet Member alone.

*Key Decision:* Yes - Revenue Expenditure > £500,000  
*Exempt Information:* None  
*Consultations:* Recommendation by cross-party panel, to Cabinet. Consultation on the overall approach to daytime support grant funding, as part of the consultation on the overall approach to daytime support – in 2016 (decision at Cabinet in January 2016).

*Report By:* Deputy Director for Joint Commissioning  
*Contact:* Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255 Ref: 2017/111

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#### **Daytime Support Grants - February 2018**

To seek agreement of the award of Daytime Support Grant Funding, as per the agreed decision making process.

*Decision Maker and Target Date:* **Cabinet, 27 February 2018**  
*Reason for amendment (if any)*

*Key Decision:* Yes - Revenue Expenditure > £500,000  
*Exempt Information:* None  
*Consultations:* Recommendation by cross-party panel, to Cabinet. Consultation on the overall approach to daytime support grant funding, as part of the consultation on the overall approach to daytime support – in 2016 (decision at Cabinet in January 2017).

*Report By:* Deputy Director for Joint Commissioning  
*Contact:* Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255 Ref: 2017/142

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### **NON-KEY DECISIONS**

NIL



**CABINET MEMBER: CHILDREN & FAMILY SERVICES**

**KEY DECISIONS**

NIL

**NON-KEY DECISIONS**

NIL

**CABINET MEMBER: ENVIRONMENT (INCLUDING TRANSPORT)**

**KEY DECISIONS**

**Oxfordshire Minerals & Waste Annual Monitoring Report 2017**

To seek agreement to the Minerals & Waste Annual Monitoring Report for 2017, setting out progress on preparation of the Minerals & Waste Local Plan and the results of monitoring of minerals & waste planning policies.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Minerals & Waste Cabinet Advisory Group

*Report By:* Director for Planning & Place

*Contact:* Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544 Ref: 2017/076

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**Oxfordshire Local Aggregate Assessment 2017**

To seek approval of the Oxfordshire Local Aggregate Assessment 2017.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Minerals & Waste Cabinet Advisory Group

*Report By:* Director for Planning & Place

*Contact:* Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544 Ref: 2017/129

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## **Oxfordshire Minerals and Waste Development Scheme 2017**

To seek approval of the Oxfordshire Minerals and Waste Development Scheme 2017.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Minerals & Waste Cabinet Advisory Group

*Report By:* Director for Planning & Place

*Contact:* Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544 Ref: 2017/130

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## **Highway Maintenance Capital Programme**

To seek approval for the programme of works for Highway Maintenance for the years 2018/19 and 2019/20.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than one division and revenue expenditure > £500,000

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Steve Smith, Service Manager - Network & Asset Management Tel: (01865) 323792 Ref: 2014/143

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## **Area Highway Operations in the City Council Authority Boundary - Agency Agreement**

To seek approval for new Highways Management Agency agreement with Oxford City Council.

*Decision Maker and Target Date:* **Cabinet, 27 February 2018**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than one division and revenue expenditure > £500,000

*Exempt Information:* Yes - Category 3 - Commercial Sensitive Information - Whole Report

*Consultations:* Cabinet Member/Leader, Senior Officers, Oxford City Council

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028 Ref: 2017/134

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## **Oxford Demand Management (Congestion Charge & Workplace Parking Levy) Outline Business Case**

To seek approval to consult on the draft Outline Business Case.

*Decision Maker and Target Date:* **Cabinet, 27 February 2018**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Businesses, residents and stakeholders of Oxford and Oxfordshire.

*Report By:* Director for Planning & Place

*Contact:* Martin Kraftl, Locality Manager - Oxford Tel: 07920 084336, Stewart Wilson, Principal Transport Planning Officer Tel: 07801 740354

Ref: 2017/135

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## **NON-KEY DECISIONS**

### **Proposed Loading Bay - School Lane, Grove**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/10/2017 to 23/11/2017. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028

Ref: 2017/025

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## **Proposed 30mph Limit and Traffic Calming - Denchworth Road and Newlands Drive, Grove**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 07/09/2017 to 23/11/2017. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/089

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## **Murcott Road, Arcott - Traffic Calming Build Out**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/114

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## **Kingston Blount - B4009 Proposed Traffic Calming Build Outs**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/119

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## **Burford Road, Witney - Proposed Build Out in Layby**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/120

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## **B4100 Warwick Road, Banbury - Proposed Zebra Crossing South East of Ferndale Road**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/125

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## **B4100 Warwick Road, Banbury - Proposed Extension of 30mph Speed Limit and Toucan Crossing**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/124

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## **Station Road, Didcot - Proposed Zebra Crossing**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/133

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## **A4095 Witney Road, Long Hanborough - Proposed Extension of 30mph Speed Limit**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 23 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/132

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## **Review of Highway Maintenance Policies**

To seek approval of the policies.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**

*Reason for amendment (if any)* Decision due date for Cabinet changed from 17/10/2017 to 28/11/2017. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* David Tole, Transition Manager Tel: (01865) 815942

Ref: 2017/105

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## **Drayton and Deddington Depot Improvements - Business Case**

To seek approval for the business case.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director for Infrastructure Delivery  
*Contact:* Paul Fermer, Service Manager - Major Infrastructure Delivery Tel: 07825 273984 Ref: 2017/144

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## **Proposed Double Yellow Lines - Mill Road, Shiplake**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**  
*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Key Stakeholders and Local Residents  
*Report By:* Director for Infrastructure Delivery  
*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028 Ref: 2017/051

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## **Proposed Waiting Restrictions - Radley Station, Radley**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**  
*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* Key Stakeholders and Local Residents  
*Report By:* Director for Infrastructure Delivery  
*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028 Ref: 2017/029

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## **Proposed Double Yellow Lines - Hawksworth and Collett, Didcot**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/044

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## **Proposed Waiting Restrictions - Greenwood Meadow and Station Road, Chinnor**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Local Residents and Key Stakeholders

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/034

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## **Proposed Amendments to Waiting Restrictions and Bus Gate - Access to Headington Scheme**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2016/138

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## **Proposed Double Yellow Lines - Cromwell Way and Water Eaton Lane, Gosford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/046

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## **Proposed 30mph Speed Limit Extension - B4016 Appleford Road, Sutton Courtenay**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/054

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## **Proposed Speed Limit - A417 Wantage to Lockinge**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/055

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## **Proposed Extension to Double Yellow Lines - Rock Road, Carterton**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2016/135

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## **Proposed Waiting Restrictions, Double Yellow Lines and Disabled Bay - Chilton Field Estate, Chilton**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2016/136

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## **Proposed 30mph Speed Limit - The Hale, Chesterton**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/022

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## **Proposed Relocation of a Toucan Crossing and Right Turn Ban - Bicester Road, Gosford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/024

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## **Amendments to Parking Order - Water Eaton Park & Ride, Gosford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/047

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## **Proposed Amendments to Cycle Tracks and Waiting Restrictions - Access to Headington Scheme**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/007

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### **Proposed One Way System - Lambs Crescent, Banbury**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents

*Report By:* Director for Infrastructure Delivery

*Contact:* David Tole, Transition Manager Tel: (01865) 815942 Ref: 2017/043

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### **A4158 Iffley Road, Oxford - Proposed Waiting Restrictions**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028 Ref: 2017/118

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### **Middleton Stoney Road - Amended Traffic Calming Measures, Bus Stops and Toucan Crossing**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028 Ref: 2017/122

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## Headington West CPZ Oxford - Proposed Amendments

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 23/11/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/123

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## Proposed Amendments to Parking Restrictions - Frenchay Road, Oxford

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)* Decision due date for Cabinet Member for Environment changed from 12/10/2017 to 11/01/2018. Reason: Further work required.

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Key Stakeholders and Local Residents.

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2016/083

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## Iffley Fields, Oxford - Proposed Controlled Parking Zone

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/126

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## **Proposed Amendments to Pay & Display Parking Bays and New Bus Stops, Mansfield Road, Oxford**

To seek approval of the proposals.

*Decision Maker and Target Date:* **Cabinet Member for Environment, 11 January 2018**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Infrastructure Delivery

*Contact:* Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028  
Ref: 2017/131

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## ***CABINET MEMBER: FINANCE***

### ***KEY DECISIONS***

#### **ICT Services - Future Service Delivery Model**

To consider options and seek agreement of future ICT sourcing and delivery arrangements.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**

*Reason for amendment (if any)* Decision due date for Cabinet changed from 17/10/2017 to 28/11/2017. Reason: Further work required.

*Key Decision:* Yes - Revenue Expenditure > £500,000

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director of Finance

*Contact:* Graham Shaw, Director of Customer Experience Tel: 07939 069084  
Ref: 2017/106

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## **2017/18 Financial Monitoring & Business Strategy Delivery Report - October 2017**

Financial report on revenue and capital spending against budget allocations, including virements between budget heads and any necessary capital programme approvals.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Capital Expenditure >£1m  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2017/081

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## **2017/18 Financial Monitoring & Business Strategy Delivery Report - January 2018**

Financial report on revenue and capital spending against budget allocations, including virements between budget heads and any necessary capital programme approvals.

*Decision Maker and Target Date:* **Cabinet, 20 March 2018**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Capital Expenditure >£1m  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2017/137

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## **NON-KEY DECISIONS**

### **Treasury Management Mid-Term Review (2017/18)**

To provide a mid-term review of Treasury Management activity in 2017/18 in accordance with the CIPFA code of practice.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Donna Ross, Principal Finance Manager - Treasury Pension Tel: (01865) 323976 Ref: 2017/066

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## **Service & Resource Planning Report - 2018/19 - December 2017**

To provide background and context to the service and resource planning process for 2018/19.

*Decision Maker and Target Date:* **Cabinet, 19 December 2017**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2017/082

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## **Service & Resource Planning Report - 2018/19 - January 2018**

To provide background and context to the service and resource planning process for 2018/19.

*Decision Maker and Target Date:* **Cabinet, 23 January 2018**  
*Reason for amendment (if any)*  
*Key Decision:* No  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Finance  
*Contact:* Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518 Ref: 2017/100

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## **CABINET MEMBER: LOCAL COMMUNITIES**

### **KEY DECISIONS**

#### **Transition Fund for Open Access Children's Services Round 4**

To seek a decision on grant funding.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than one division and revenue expenditure > £500,000  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Assistant Chief Executive  
*Contact:* Sarah Jelley, Senior Policy & Performance Officer Tel: 07554 103437 Ref: 2017/141

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## **NON-KEY DECISIONS**

NIL

## **CABINET MEMBER: PROPERTY & CULTURAL SERVICES**

### **KEY DECISIONS**

#### **Oxfordshire Museum Service**

To seek approval of the future provision of County Council Museum Service in Oxfordshire.

*Decision Maker and Target Date:* **Cabinet, 23 January 2018**  
*Reason for amendment (if any)*  
*Key Decision:* Yes - Affects more than one division and revenue expenditure > £500,000  
*Exempt Information:* None  
*Consultations:* N/A  
*Report By:* Director of Customer Experience  
*Contact:* Jacquie Bugeja, Head of Registration & Coroner Services Tel: (01865) 816288 Ref: 2017/145

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## **NON-KEY DECISIONS**

#### **Promotion of Council Land for Development**

To seek approval for the County Council to enter into agreements with third party land owners to collaborate and promote their land as part of a joint development. Approval required to incur costs associated with securing planning consent which will be offset against future capital receipts.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**  
*Reason for amendment (if any)* Decision due date for Cabinet changed from 17/10/2017 to 28/11/2017. Reason: Further work required.  
*Key Decision:* No  
*Exempt Information:* Yes - Category 3 - Commercially Sensitive Information - Whole Report  
*Consultations:* N/A  
*Report By:* Director for Property & Investment  
*Contact:* Hannah Goodlad, Corporate Landlord Officer Tel: 07771 963067 Ref: 2017/104

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## **CABINET MEMBER: PUBLIC HEALTH & EDUCATION**

### **KEY DECISIONS**

#### **Formal Approval of Schools Funding Formula 2018-19**

The final funding formula for schools and academies for 2018-19 needs to be formally approved politically before submission to the DfE by 19 January. Schools Forum has been consulted in development of the funding formula for 2018-19 as a statutory consultee, but the decision on the final formula is made by the local authority, after considering Schools Forum views.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 10 January 2018**

*Reason for amendment (if any)*

*Key Decision:* Yes - Affects more than 1 division

*Exempt Information:* None

*Consultations:* Schools Forum

*Report By:* Director for Children's Services

*Contact:* Sarah Fogden, Finance Business Partner Tel: 07557 082613

Ref: 2017/103

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### **NON-KEY DECISIONS**

#### **Oxfordshire County Council's Recommended Sponsor for the New Primary School at Southam Road, Banbury**

To seek approval as to whether to formally support OCC's choice of recommended sponsor to run the new Southam Road, Banbury primary school.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 22 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Approved specification, expressions of interest, detailed bids and interviews/presentations.

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: 07795 301254

Ref: 2017/074

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## **Oxfordshire Pupil Place Plan 2017-2021**

To seek approval to formally adopt the updated Pupil Place Plan for Oxfordshire.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 22 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Consultation with schools across Oxfordshire

*Report By:* Director for Children's Services

*Contact:* Barbara Chillman, Service Manager, Pupil Place Planning Tel: (01865) 816459 Ref: 2017/079

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## **Proposed Extension of Age Range at Hardwick Primary School, Banbury**

To seek approval of the extension of the age range at Hardwick Primary School to 2-11 from January 2018.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 22 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Consultations run by the school locally

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: 07795 301254 Ref: 2017/080

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## **Expansion of Edward Feild Primary School, Kidlington**

Whether to give final approval to the expansion of Edward Field Primary School to 2 form entry.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 22 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Public Notice

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: 07795 301254 Ref: 2017/127

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### **Extension of Age Range at Dunmore Primary School, Abingdon**

Whether to approve the extension of age range at Dunmore Primary School from 3-11 to 2-11.

*Decision Maker and Target Date:* **Cabinet Member for Public Health & Education, 22 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* Public Notice

*Report By:* Director for Children's Services

*Contact:* Diane Cameron, School Organisation Officer Tel: 07795 301254

Ref: 2017/128

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### **Chiltern Edge School - Progress Report**

To consider a further report on the progress identified by the external review at its November meeting.

*Decision Maker and Target Date:* **Cabinet, 28 November 2017**

*Reason for amendment (if any)*

*Key Decision:* No

*Exempt Information:* None

*Consultations:* N/A

*Report By:* Director for Children's Services

*Contact:* Roy Leach, Strategic Lead Education Sufficiency & Access Education & Learning Tel: (01865) 816458

Ref: 2017/113

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## Timetable for Decisions listed in this Plan

*For further details of the decisions see the corresponding item and reference number in the main part of the Plan. November 2017 items included for ease of reference.*

### Cabinet - 28 November 2017

- ★ **Staffing Report - Quarter 2 - 2017** 2017/067  
*Sarah Currell, HR Manager - Business Systems Tel: 07867 467793*
- ★ **Review of Highway Maintenance Policies** 2017/105  
*David Tole, Transition Manager Tel: (01865) 815942*
- ★ **ICT Services - Future Service Delivery Model** 2017/106  
*Graham Shaw, Director of Customer Experience Tel: 07939 069084*
- ★ **Treasury Management Mid-Term Review (2017/18)** 2017/066  
*Donna Ross, Principal Finance Manager - Treasury Pension Tel: (01865) 323976*
- ★ **Transition Fund for Open Access Children's Services Round 4** 2017/141  
*Sarah Jelley, Senior Policy & Performance Officer Tel: 07554 103437*
- ★ **Promotion of Council Land for Development** 2017/104  
*Hannah Goodlad, Corporate Landlord Officer Tel: 07771 963067*
- ★ **Chiltern Edge School - Progress Report** 2017/113  
*Roy Leach, Strategic Lead Education Sufficiency & Access Education & Learning Tel: (01865) 816458*

### Cabinet - 19 December 2017

- ★ **Business Management & Monitoring Report for Quarter 2 - 2017/18 - December 2017** 2017/101  
*Ian Dyson, Assistant Chief Finance Officer (Assurance) Tel: 07393 001250*
- ★ **Oxfordshire Local Aggregate Assessment 2017** 2017/129  
*Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544*
- ★ **Oxfordshire Minerals and Waste Development Scheme 2017** 2017/130  
*Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544*

## The Forward Plan

- ★ **Highway Maintenance Capital Programme** 2014/143  
*Steve Smith, Service Manager - Network & Asset Management Tel: (01865) 323792*
- ★ **Drayton and Deddington Depot Improvements - Business Case** 2017/144  
*Paul Fermer, Service Manager - Major Infrastructure Delivery Tel: 07825 273984*
- ★ **2017/18 Financial Monitoring & Business Strategy Delivery Report - October 2017** 2017/081  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Service & Resource Planning Report - 2018/19 - December 2017** 2017/082  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*

### Cabinet - 23 January 2018

- ★ **Delegated Powers - January 2018** 2017/102  
*Sue Whitehead, Principal Committee Officer Tel: 07393 001213*
- ★ **Corporate Plan** 2017/146  
*Ben Threadgold, Policy & Performance Service Manager Tel: 07867 467838*
- ★ **Daytime Support Grants - January 2018** 2017/111  
*Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255*
- ★ **Service & Resource Planning Report - 2018/19 - January 2018** 2017/100  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*
- ★ **Oxfordshire Museum Service** 2017/145  
*Jacquie Bugeja, Head of Registration & Coroner Services Tel: (01865) 816288*

### Cabinet - 27 February 2018

- ★ **Staffing Report - Quarter 3 - 2017** 2017/115  
*Sarah Currell, HR Manager - Business Systems Tel: 07867 467793*
- ★ **Daytime Support Grants - February 2018** 2017/142  
*Rebecca Lanchbury, Commissioning Officer (Older People) Tel: 07584 481255*

## The Forward Plan

- ★ **Area Highway Operations in the City Council Authority Boundary - Agency Agreement** 2017/134  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Oxford Demand Management (Congestion Charge & Workplace Parking Levy) Outline Business Case** 2017/135  
*Martin Kraftl, Locality Manager - Oxford Tel: 07920 084336, Stewart Wilson, Principal Transport Planning Officer Tel: 07801 740354*

### Cabinet - 20 March 2018

- ★ **Business Management & Monitoring report for Quarter 3 - 2017/18 - March 2018** 2017/136  
*Ian Dyson, Assistant Chief Finance Officer (Assurance) Tel: 07393 001250*
- ★ **2017/18 Financial Monitoring & Business Strategy Delivery Report - January 2018** 2017/137  
*Katy Jurczynszyn, Strategic Finance Manager (Finance, Strategy & Monitoring) Tel: 07584 909518*

### Deputy Leader of the Council - 20 March 2018

- ★ **Community Risk Management Plan (CRMP) Action Plan 2018-19** 2017/138  
*Simon Furlong, Director for Community Safety & Chief Fire Officer Tel: (01865) 855206, Julian Green, Group Manager Tel: (01865) 855259*

### Cabinet Member for Environment - 23 November 2017

- ★ **Oxfordshire Minerals & Waste Annual Monitoring Report 2017** 2017/076  
*Peter Day, Minerals and Waste Policy Team Leader Tel: (01865) 815544*
- ★ **Proposed Loading Bay - School Lane, Grove** 2017/025  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed 30mph Limit and Traffic Calming - Denchworth Road and Newlands Drive, Grove** 2017/089  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*

## The Forward Plan

- ★ **Murcott Road, Arncott - Traffic Calming Build Out** 2017/114  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Kingston Blount - B4009 Proposed Traffic Calming Build Outs** 2017/119  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Burford Road, Witney - Proposed Build Out in Layby** 2017/120  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **B4100 Warwick Road, Banbury - Proposed Zebra Crossing South East of Ferndale Road** 2017/125  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **B4100 Warwick Road, Banbury - Proposed Extension of 30mph Speed Limit and Toucan Crossing** 2017/124  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Station Road, Didcot - Proposed Zebra Crossing** 2017/133  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **A4095 Witney Road, Long Hanborough - Proposed Extension of 30mph Speed Limit** 2017/132  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*

### Cabinet Member for Environment - 11 January 2018

- ★ **Proposed Double Yellow Lines - Mill Road, Shiplake** 2017/051  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Waiting Restrictions - Radley Station, Radley** 2017/029  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Double Yellow Lines - Hawksworth and Collett, Didcot** 2017/044  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Waiting Restrictions - Greenwood Meadow and Station Road, Chinnor** 2017/034  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*



## The Forward Plan

- ★ **Proposed Amendments to Waiting Restrictions and Bus Gate - Access to Headington Scheme** 2016/138  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Double Yellow Lines - Cromwell Way and Water Eaton Lane, Gosford** 2017/046  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed 30mph Speed Limit Extension - B4016 Appleford Road, Sutton Courtenay** 2017/054  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Speed Limit - A417 Wantage to Lockinge** 2017/055  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Extension to Double Yellow Lines - Rock Road, Carterton** 2016/135  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Waiting Restrictions, Double Yellow Lines and Disabled Bay - Chilton Field Estate, Chilton** 2016/136  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed 30mph Speed Limit - The Hale, Chesterton** 2017/022  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Relocation of a Toucan Crossing and Right Turn Ban - Bicester Road, Gosford** 2017/024  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Amendments to Parking Order - Water Eaton Park & Ride, Gosford** 2017/047  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Amendments to Cycle Tracks and Waiting Restrictions - Access to Headington Scheme** 2017/007  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed One Way System - Lambs Crescent, Banbury** 2017/043  
*David Tole, Transition Manager Tel: (01865) 815942*

## The Forward Plan

- ★ **A4158 Iffley Road, Oxford - Proposed Waiting Restrictions** 2017/118  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Middleton Stoney Road - Amended Traffic Calming Measures, Bus Stops and Toucan Crossing** 2017/122  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Headington West CPZ Oxford - Proposed Amendments** 2017/123  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Amendments to Parking Restrictions - Frenchay Road, Oxford** 2016/083  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Iffley Fields, Oxford - Proposed Controlled Parking Zone** 2017/126  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*
- ★ **Proposed Amendments to Pay & Display Parking Bays and New Bus Stops, Mansfield Road, Oxford** 2017/131  
*Hugh Potter, Team Leader - Area Operations Hub Tel: (01865) 810028*

## Cabinet Member for Public Health & Education - 22 November 2017

- ★ **Oxfordshire County Council's Recommended Sponsor for the New Primary School at Southam Road, Banbury** 2017/074  
*Diane Cameron, School Organisation Officer Tel: 07795 301254*
- ★ **Oxfordshire Pupil Place Plan 2017-2021** 2017/079  
*Barbara Chillman, Service Manager, Pupil Place Planning Tel: (01865) 816459*
- ★ **Proposed Extension of Age Range at Hardwick Primary School, Banbury** 2017/080  
*Diane Cameron, School Organisation Officer Tel: 07795 301254*
- ★ **Expansion of Edward Feild Primary School, Kidlington** 2017/127  
*Diane Cameron, School Organisation Officer Tel: 07795 301254*

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- ★ **Extension of Age Range at Dunmore Primary School, Abingdon** 2017/128  
*Diane Cameron, School Organisation Officer Tel: 07795 301254*

**Cabinet Member for Public Health & Education - 10 January 2018**

- ★ **Formal Approval of Schools Funding Formula 2018-19** 2017/103  
*Sarah Fogden, Finance Business Partner Tel: 07557 082613*